

Scholarship Program Application -High School

| Scholarship Application | | | | | | | | | | |
|--|---|------------------------------------|---------|--------------|-------------|---|----------------|---------------------------|------------------------|--|
| Eligibility Requirements: 1. Eligible applicants are high school seniors planning to enroll full-time at an accredited, two-year or four-year college, university or vocational/technical school in the upcoming school year. | | | | | | | | | | |
| 2. You must be a dependent of a Mor-Gran-Sou Electric member with your permanent residence still with your parent or guardian. | | | | | | | | | | |
| <u>Sch</u> | Scholarship Submittal Requirements: | | | | | | | | | |
| The | The student applicant is responsible for submitting all materials on time. Incomplete applications will not be evaluated. | | | | | | | | | |
| | 1. Complete this application <i>(attach additional sheets if necessary)</i> . Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately. | | | | | | | | | |
| | 2. Recent high school academic transcript | | | | | | | | | |
| | 3. Applicant appraisal. | | | | | | | | | |
| | 4. Submit this application and all supporting documentation to your high school counselor's office by February, 2024. | | | | | | | by February, 2024. | | |
| All | *High School Counselors: Applicants will be submitting this scholarship application directly to your office. Please establish a due date and fill in that deadline on requirement #4 above. Please choose your school's winner by Friday, February 9th, 2024. The winner from your high school will receive a \$500 scholarship from Mor-Gran-Sou Electric. You may use the suggested evaluation guidelines included in your scholarship information letter to evaluate your applicants. Your winning scholarship application should be sent to Mor-Gran-Sou Electric Cooperative, Inc., Attn: Beth Kroh, PO Box 1090, Mandan, ND 58554 or emailed to <u>bkroh@morgransou.com</u>. All application materials must be included with your final submission. If you have questions or would like further information, please call Beth at 701-663-0297. You may also e-mail Beth at <u>bkroh@morgransou.com</u>. Please note that Mor-Gran-Sou Electric also awards 3 additional scholarships: one through Basin Electric, one through 3C, and one through WDUS. Any student interested in those scholarships should fill out that specific application and submit them directly to Mor-Gran-Sou Electric. Detailed instructions are on those scholarship applications. | | | | | | | | | |
| | | | Applica | nt Informati | on | | | | | |
| | 1. | Applicant Name: | | Home Pho | Home Phone: | | College Phone: | | Last 4 Digits of SSN#: | |
| | 2. | Permanent Address (Street/PO Box): | City: | State | | : | Zip: Email | | l: | |
| 3. Parent's or Legal Guardian's Name: | | | | | | | | | | |
| | 4. Member Account Number (from electric bill): | | | | | | | | | |
| | Cooperative System Name: Mor-Gran-Sou Electric Cooperative, 2719 34th St. NW, PO Box 1090, Mandan, ND 58554-7090 | | | | | | | | | |
| | 6. High School Name and Address from which you graduated or will be graduating this spring : | | | | | | | | | |
| | 7. | Activities | | | | | | | | |

Information such as schooling, achievements, and career plans may be used for publicity purposes.

| 8. Community Involvement | | | | | | | | | |
|--|---|----------------|----------------------------|------------------------|----------------------|-------------------|--|--|--|
| 9. Achievements | | | | | | | | | |
| 10. Honors | | | | | | | | | |
| Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments. | | | | | | | | | |
| | | Experience | | | | | | | |
| Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week. | | | | | | | | | |
| Emp | loyer/Position | | | From <i>(Mo/Yr)</i> | To <i>(Mo/Yr)</i> | Hours per Week | | | |
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| | | nd Aspirations | | | | | | | |
| Write a brief summary of your plans as they relate to your educational and career objectives and long-term goals. | | | | | | | | | |
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| Education | | | | | | | | | |
| High School Seniors - must include a transcript and complete this section. | | | | | | | | | |
| GPA: | | | | | | | | | |
| | | School | | | | | | | |
| Name and address of accredited school you plan to attend in the fall of the year: | | | | | | | | | |
| Name Address | | | City | State | | | | | |
| | | | | | | | | | |
| 4-Yr. College or University | 2-Yr. Community or Junior College Vocational-Technical School | | | | School | | | | |
| What will your class status be this fall? | 🗌 Freshma | in 🗌 Sopho | ophomore 🗌 Junior 🗌 Senior | | | Senior | | | |
| Major Course of Study: Minors: | | | | | | | | | |
| | | | | | | | | | |

| Applicant Signature: | Date: |
|--|-------|
| Parent's or Legal Guardian's Signature: | Date: |

| Applicant Appraisal (Required) | | | | | | | | | | |
|---|-------------------------|---------------|--------------------|---------------|-----|----------|--|--|--|--|
| To the applicant: This section is required and must be completed in the format provided. If incomplete, your application will not | | | | | | | | | | |
| be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work | | | | | | | | | | |
| supervisor who knows you well. | | | | | | | | | | |
| To the adult appraiser: You have been asked to provide information in support of this application. Please give immediate and | | | | | | | | | | |
| serious attention to the following statements. When complete, please return to the applicant. If you prefer, photocopy this | | | | | | | | | | |
| section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section. | | | | | | | | | | |
| The applicant's choice of a post-secondary | ery | Moderat | | Inappropriate | | | | | | |
| educational program is: | Appropriate Appropriate | | opriate | Appropriate | | | | | | |
| The applicant's achievements reflect his/her | Extremely | / 🗌 Very Well | | Moderately | | Not Well | | | | |
| ability: | Well | | , | Well | | _ | | | | |
| The applicant's ability to set realistic and | Excellent | | boc | ☐ Fair | | Poor | | | | |
| attainable goals is: | | | | | | | | | | |
| The quality of the applicants commitment to | Excellent | G | boc | Fair | | Poor | | | | |
| school and/or community is: | | | | | | | | | | |
| The applicant is able to seek, find, and use | Extremely | 🗌 Ve | ery Well | Moderately | | Not Well | | | | |
| learning resources: | Well | | - | Well | | | | | | |
| The applicant demonstrates curiosity and | Extremely | | ery Well | Moderately | | Not Well | | | | |
| initiative: | Well | | - | Well | | | | | | |
| The applicant demonstrates good problem- | Extremely Ve | | Very Well Doderate | | ely | Not Well | | | | |
| solving skills, follows through, and | Well | | - | Well | | | | | | |
| completes tasks: | | | | | | | | | | |
| The applicant's respect for self and other is: | Excellent Go | | Good 🛛 🗌 Fair | | | Poor | | | | |
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| Comments: | | | | | | | | | | |
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| Appraiser's Name: | Title: | | Organization: | Phon | | e No.: | | | | |
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| (Appraiser Signature) (Date) | | | | | | | | | | |